



Bid Notice Abstract

Request for Quotation (RFQ)

Reference Number 10497240
Procuring Entity CARLOS HILADO MEMORIAL STATE UNIVERSITY
Title Procurement of Various Textbooks and References for the University Library Services - Talisay Campus
Area of Delivery Negros Occidental

Solicitation Number:	RFQ 24-004	Status	Pending
Trade Agreement:	Implementing Rules and Regulations	Associated Components	1
Procurement Mode:	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	Bid Supplements	0
Classification:	Goods	Document Request List	0
Category:	Books, Maps and Other Publications	Date Published	24/01/2024
Approved Budget for the Contract:	PHP 993,829.00	Last Updated / Time	23/01/2024 19:08 PM
Delivery Period:	30 Day/s	Closing Date / Time	31/01/2024 09:00 AM
Client Agency:			
Contact Person:	Rowena De la Vida Prado Administrative Assistant II Mabini Street Talisay City Negros Occidental Philippines 6115 63-34-7120005 Ext.142 63-939-9296624 bac.sec@chmsu.edu.ph		

Description

Republic of the Philippines
 CARLOS HILADO MEMORIAL STATE UNIVERSITY
 Talisay City, Negros Occidental
 Telephone: (0939) 929 6624
 bac.sec@chmsc.edu.ph

REQUEST FOR QUOTATION
 PAGE 1 OF 11
 Date: JANUARY 22, 2024
 Quotation No. 24-004

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than _____ in the return envelope attached herewith.

DR. ANDREW EUSEBIO S.TAN
 BAC Chairman

NOTE:

1. ALL ENTRIES MUST BE TYPEWRITTEN
2. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY

4. PRICE VALIDITY SHALL BE FOR A PERIOD OF _____ CALENDAR DAYS
5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED

ITEM ITEM & DESCRIPTION QTY. UNIT UNIT PRICE TOTAL PRICE

NO. (Pls. indicate brand offered)

LOT 1

- 1 A Topical Approach to Life - Span Development 11/e./Santrock A Topical Approach to Life - Span Development 11/e./Santrock/2023/PB 1 copy /2023/PB
- 2 An Introduction to Testing for Drugs of Abuse/Schreiber/2022/PB An Introduction to Testing for Drugs of Abuse/Schreiber/2022/PB 1 copy
- 3 Analytical Methods for Environmental Contaminants of Emerging Analytical Methods for Environmental Contaminants of Emerging Concern/ Fontanals/2022/HB 1 copy Concern/ Fontanals/2022/HB
- 4 "Artificial Intelligence and Quantum Comouter: Advance Wireless " "Artificial Intelligence and Quantum Comouter: Advance Wireless networks /Glisic/2022/HB " 1 copy networks /Glisic/2022/HB
- 5 Automotive Handbook/ Bosch/2022/HB Automotive Handbook/ Bosch/2022/HB 1 copy
- 6 Basic Biomechanics 9/e /Hall/2022/PB Basic Biomechanics 9/e /Hall/2022/PB 1 copy
- 7 Biology 6/e./Brooker/2023/PB Biology 6/e./Brooker/2023/PB 1 copy
- 8 Chemistry 14/e./Overby/2022/PB Chemistry 14/e./Overby/2022/PB 1 copy
- 9 Computing Essentials 2023 Making IT Work for You/O'Leary/2023/PB Computing Essentials 2023 Making IT Work for You/O'Leary/2023/PB 1 copy
- 10 Developing and Administering Early Childhood Education Programs Developing and Administering Early Childhood Education Programs10/e./ Adams/2022/PB 1 copy 10/e./ Adams/2022/PB
- 11 Developmental Profiles Pre - Birth Through Adolescence 9/e. Developmental Profiles Pre - Birth Through Adolescence 9/e./Marotz/2023/PB 1 copy /Marotz/2023/PB
- 12 Drug Use and Misuse 9/e./Maisto/2022/PB Drug Use and Misuse 9/e./Maisto/2022/PB 1 copy
- 13 Engineering Design Graphics Sketching, Modeling, and Engineering Design Graphics Sketching, Modeling, and Visualization 3/e./Leake/2022/PB 1 copy Visualization 3/e./Leake/2022/PB
- 14 Environmental Engineering Sustainable Design 2/e. (HB) Environmental Engineering Sustainable Design 2/e. (HB) 1 copy
- 15 Environmental Ethics 3/e./Boylan/2022/PB Environmental Ethics 3/e./Boylan/2022/PB 1 copy
- 16 Environmental Science A Study of Interrelationships 16/e. Environmental Science A Study of Interrelationships 16/e./Enger/2022/PB 1 copy /Enger/2022/PB
- 17 Facility Planning and Design c22 / Bedi/HB Facility Planning and Design c22 / Bedi/HB 1 copy
- 18 Health Psychology An Introduction to Behavior and Health 10/e Health Psychology An Introduction to Behavior and Health 10/e./Brannon/2022/PB 1 copy ./Brannon/2022/PB
- 19 HTML & CSS, Javascript & Jquery, Php & MySQL Set/Duckett/2022/PB HTML & CSS, Javascript & Jquery, Php & MySQL Set/Duckett/2022/PB 1 copy
- 20 Human Nutrition Science for Healthy Living 3/e./Stephenson/2022/PB Human Nutrition Science for Healthy Living 3/e./Stephenson/2022/PB 1 copy
- 21 Introduction to Enviromental Engineering 6/e./Davis/2023/ PB Introduction to Enviromental Engineering 6/e./Davis/2023/ PB 1 copy
- 22 M: Marketing 8/e./ Grewal/2023/PB M: Marketing 8/e./ Grewal/2023/PB 1 copy
- 23 Management Leading & Collaborating in a Competitive World 15/e Management Leading & Collaborating in a Competitive World 15/e./Bateman/2023/PB 1 copy ./Bateman/2023/PB
- 24 Marriages and Families Intimacy, Diversity, and Strengths 10/e Marriages and Families Intimacy, Diversity, and Strengths 10/e./Olson/2022/pb 1 copy ./Olson/2022/pb
- 25 Organizational Behavior IMproving Performance and Commitment Organizational Behavior IMproving Performance and Commitment in the Workplace 8/e./Colquitt/2023 1 copy in the Workplace 8/e./Colquitt/2023
- 26 Political Masculinity/Kaiser/2022/PB Political Masculinity/Kaiser/2022/PB 1 copy
- 27 Positive Child Guidance 9/e./Miller/2023/PB Positive Child Guidance 9/e./Miller/2023/PB 1 copy
- 28 Practical Guide to Diagnostic Parasitology 3/e/Garcia/2021/PB Practical Guide to Diagnostic Parasitology 3/e/Garcia/2021/PB 1 copy
- 29 Practical Industrial Cybersecurity ICS, Industry 4.0, and IIoT/ Practical Industrial Cybersecurity ICS, Industry 4.0, and IIoT/Brooks/2022/PB 1 copy Brooks/2022/PB
- 30 Psychology Perspectives and Connections 5/e./Feist/2022/PB Psychology Perspectives and Connections 5/e./Feist/2022/PB 1 copy
- 31 Read & Think French Premium 3/e./2022/PB Read & Think French Premium 3/e./2022/PB 1 copy
- 32 Reading from Programming with JAVA /McMullen/2023/PB Reading from Programming with JAVA /McMullen/2023/PB 1 copy
- 33 Residential Interior Design A Guide to Planing Spaces 4/e./Mitton Residential Interior Design A Guide to Planing Spaces 4/e./Mitton/2021/PB 1 copy /2021/PB
- 34 Schaum's Outline of Engineering Mechanics Dynamics 7/e./2021/PB Schaum's Outline of Engineering Mechanics Dynamics 7/e./2021/PB 1 copy
- 35 Schaum's Outline of Engineering Mechanics: Statics 7/e./2021/PB Schaum's Outline of Engineering Mechanics: Statics 7/e./2021/PB 1 copy

36 Search Engine Optimization All in One for Dummies 4/e./Clay/2022/PB Search Engine Optimization All in One for Dummies 4/e./Clay/2022/PB 1 copy

37 Social Psychology and Human Nature 5/e./Baumeister/2021/HB Social Psychology and Human Nature 5/e./Baumeister/2021/HB 1 copy

38 Sports Psychology for Dummies 2/e./Smith/2022/PB Sports Psychology for Dummies 2/e./Smith/2022/PB 1 copy

39 Statistical Quality Control Using Minitab, R, JMP and Python Statistical Quality Control Using Minitab, R, JMP and Python/ Gupta/2021/HB 1 copy / Gupta/2021/HB

40 Structural Anthropology ZZero/Strauss/2022/PB Structural Anthropology ZZero/Strauss/2022/PB 1 copy

41 Study Guide for The Codes Guidebook for Interiors 8/e. Study Guide for The Codes Guidebook for Interiors 8/e./Kennon/2022/PB 1 copy /Kennon/2022/PB

42 The Addiction Treatment Planner6/e./ Perkinson/2022/PB The Addiction Treatment Planner6/e./ Perkinson/2022/PB 1 copy

43 The Codes Guidebook for Interiors 8e./Kennon/2022/HB The Codes Guidebook for Interiors 8e./Kennon/2022/HB 1 copy

44 The European Reformations 3/e./Lindberg/2021/PB The European Reformations 3/e./Lindberg/2021/PB 1 copy

45 The Handbook of Language and Speech Disorders 2/e./Damico The Handbook of Language and Speech Disorders 2/e./Damico/2021/HB 1 copy /2021/HB

46 The Political Philosophy of AI/Coeckelbergh/2022/HB The Political Philosophy of AI/Coeckelbergh/2022/HB 1 copy

47 The Science and Engineering of Materials Enhanced 7/e./Askeland The Science and Engineering of Materials Enhanced 7/e./Askeland/2022/PB 1 copy /2022/PB

48 The Science of Plants Inside their secret World/DK/2022/HB The Science of Plants Inside their secret World/DK/2022/HB 1 copy

49 Theories in Social Psychology 2/e./Chadee/2022/PB Theories in Social Psychology 2/e./Chadee/2022/PB 1 copy

50 Understanding Nutrition 16/e./whitney/2022/HB Understanding Nutrition 16/e./whitney/2022/HB 1 copy

51 User Experience Research Discover What Cutomers Really Want User Experience Research Discover What Cutomers Really Want/Gage/2022/PB 1 copy /Gage/2022/PB

52 What is Early Modern History/Hanks/2021/PB What is Early Modern History/Hanks/2021/PB 1 copy

53 Writing Scientific Research Articles Strategy and Steps 3/e./ Writing Scientific Research Articles Strategy and Steps 3/e./Cargill/2021/PB 1 copy Cargill/2021/PB

TOTAL

LOT 2

54 Handbook of Plumbing / Nair / c2023 / HB Handbook of Plumbing / Nair / c2023 / HB 1 copy

55 Intentional Interviewing and Counselling / Ivey / c2023 / PB Intentional Interviewing and Counselling / Ivey / c2023 / PB 1 copy

56 Measurement and Evaluation in Physical Education / Middleton / Measurement and Evaluation in Physical Education / Middleton / c2022 / HB 1 copy c2022 / HB

57 Programming Languages: Principles and Practices / Garrett / Programming Languages: Principles and Practices / Garrett / c2022 / HB 1 copy c2022 / HB

58 Reclaiming Lives from Sexual Violence / Johns / c2022 / PB Reclaiming Lives from Sexual Violence / Johns / c2022 / PB 1 copy

59 Second Language Pronunciation / Levis / c2022 / PB Second Language Pronunciation / Levis / c2022 / PB 1 copy

60 Social Skills Activities, 3ed / Mannix / c2022 / PB Social Skills Activities, 3ed / Mannix / c2022 / PB 1 copy

61 Successful Writing for Qualitative Researchers / Woods / c2022 / PB Successful Writing for Qualitative Researchers / Woods / c2022 / PB 1 copy

62 Sustaining Action Research / Burns / c2022 / PB Sustaining Action Research / Burns / c2022 / PB 1 copy

63 Technology Enhanced Language Learning: Covid 19's Impact on Technology Enhanced Language Learning: Covid 19's Impact on Digitalization of Education / Barjesteh / c2022 / HB 1 copy Digitalization of Education / Barjesteh / c2022 / HB

64 Therapeutic Interviewing / Reiter / c2022 / PB Therapeutic Interviewing / Reiter / c2022 / PB 1 copy

65 Tile Installation Simplified / Sharma / c2023 / HB Tile Installation Simplified / Sharma / c2023 / HB 1 copy

66 Voices from Women Leaders on Success in Higher Education / Voices from Women Leaders on Success in Higher Education / Cozza / c2022 / PB 1 copy Cozza / c2022 / PB

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LOT 3

67 Advanced techniques for collecting statistical data/Moreira/2023/ Advanced techniques for collecting statistical data/Moreira/2023/HBB108B83B74:B110B74:B74:B118 1 copy HBB108B83B74:B110B74:B74:B118

68 Agriculture: Science and Technology, 2nd ed./Alastair Joseph/2022/PB Agriculture: Science and Technology, 2nd ed./Alastair Joseph/2022/PB 1 copy

69 Algebraic Topology/Clark Bray/2021/PB Algebraic Topology/Clark Bray/2021/PB 2 copy

70 Aquaculture: An Introductory Text, 2nd ed./Diana Fletcher/2022/PB Aquaculture: An Introductory Text, 2nd ed./Diana Fletcher/2022/PB 1 copy

71 Basic Foods (2nd Edition) (Book with DVD)/3G E-Learning/2022/PB Basic Foods (2nd Edition) (Book with DVD)/3G E-Learning/2022/PB 1 copy

72 Basic Nutrition (2nd Edition) (Book with DVD)/3G E-Learning/2022/PB Basic Nutrition (2nd Edition) (Book with DVD)/3G E-Learning/2022/PB 1 copy

73 Calculus Early Transcendentals/Anton, H./2022/Pb Calculus Early Transcendentals/Anton, H./2022/Pb 1 copy

74 Calculus with CalcChat and CalcView, 12.ed./Larson, R./2023/Hb Calculus with CalcChat and CalcView, 12.ed./Larson, R./2023/Hb 1 copy

75 Child Development (2nd Edition)/3G E-Learning/2022/PB Child Development (2nd Edition)/3G E-Learning/2022/PB

1 copy
 76 Civil Engineering: Design, Construction and Maintenance of Civil Engineering: Design, Construction and Maintenance of Buildings/Wang, A./2023/PB 2 copy
 Buildings/Wang, A./2023/PB
 77 Classical Sociological Theory, 4 ed./Calhoun, C./2022/PB Classical Sociological Theory, 4 ed./Calhoun, C./2022/PB 1 copy
 78 Consumer Behavior: Building Marketing Strategy, 2nd ed./ Consumer Behavior: Building Marketing Strategy, 2nd ed./Amy Nelson/2022/PB 1 copy
 Amy Nelson/2022/PB
 79 Contemporary Sociological theory, 4.ed./Caalhoun, C./2022/Pb Contemporary Sociological theory, 4.ed./Caalhoun, C./2022/Pb 1 copy
 80 Digital Electronics: A Practical Approach, 2nd ed./Kate Timberlake/2022/PB Digital Electronics: A Practical Approach, 2nd ed./Kate Timberlake/2022/PB 1 copy
 81 Digital Literacies/Pegrum, M./2022/Pb Digital Literacies/Pegrum, M./2022/Pb 1 copy
 82 Education in Sport and Physical Activity: Future Directions and Education in Sport and Physical Activity: Future Directions and Global Perspectives/Pertry, K./2022/Hb 1 copy
 Global Perspectives/Pertry, K./2022/Hb
 83 Effective Teaching strategies Lessons from Research and Practice Effective Teaching strategies Lessons from Research and Practice/Killen, R./2022/Pb 1 copy
 /Killen, R./2022/Pb
 84 Electrical Engineering/Curtis, S./2023/Pb Electrical Engineering/Curtis, S./2023/Pb 2 copy
 85 Engineering Graphics/Bhardwaj, A./2022/Hb Engineering Graphics/Bhardwaj, A./2022/Hb 1 copy
 86 Essential Soil Science, 2nd ed./Simon Miller/2022/PB Essential Soil Science, 2nd ed./Simon Miller/2022/PB 1 copy
 87 Essentials of Educational Technology/Meena Kumari/2022/HB Essentials of Educational Technology/Meena Kumari/2022/HB 1 copy
 88 Essentials of Entrepreneurship, 2nd ed./Zoe Wright/2022/PB Essentials of Entrepreneurship, 2nd ed./Zoe Wright/2022/PB 1 copy
 89 Food Packaging Handbook, 2nd ed./Jasmine Harris/2022/PB Food Packaging Handbook, 2nd ed./Jasmine Harris/2022/PB 1 copy
 90 Food Processing Technology, 2nd ed./Travis Summers/2022/PB Food Processing Technology, 2nd ed./Travis Summers/2022/PB 1 copy
 91 Food Safety: Theory and Practice, 2nd ed./Dennis Freeman/2022/PB Food Safety: Theory and Practice, 2nd ed./Dennis Freeman/2022/PB 1 copy
 92 Fundamentals of Residential Construction 5th ed./Allen. E./2022/Hb Fundamentals of Residential Construction 5th ed./Allen. E./2022/Hb 1 copy
 93 Garment Construction (Book with DVD)/3G E-Learning/2023/PB 1 copy
 94 Handbook of Food Engineering, 2nd ed./Travis Summers/2022/PB Handbook of Food Engineering, 2nd ed./Travis Summers/2022/PB 1 copy
 95 Inorganic Chemistry2nd ed./3G E-Learning/2023/PB Inorganic Chemistry2nd ed./3G E-Learning/2023/PB 1 copy
 96 Internal Combustion Engine: Engineering Fundamentals/Vaughn, Internal Combustion Engine: Engineering Fundamentals/Vaughn, A./2023/Pb 2 copy
 A./2023/Pb
 97 Lifetime Physical Fitness & Wellness: A Personalized Program, Lifetime Physical Fitness & Wellness: A Personalized Program, 16.ed./Hoeger, W.W.K./2022/Pb 1 copy
 16.ed./Hoeger, W.W.K./2022/Pb
 98 Menu Design and Revenue Management c22 /Arenas/ PB Menu Design and Revenue Management c22 /Arenas/ PB 2 copy
 99 Modern Cryptography:Applied Mathematics for Encryption and Modern Cryptography:Applied Mathematics for Encryption and Information Security/ Easttom/2021/HB 1 copy
 Information Security/ Easttom/2021/HB
 100 Modern Diesel Technology: Light Duty Diesels, Modern Diesel Technology: Light Duty Diesels, 2.ed./Bennett, S./2022/Pb 1 copy
 2.ed./Bennett, S./2022/Pb
 101 Nutrition Science: Concepts and Applications, 2nd ed./Isabella Nutrition Science: Concepts and Applications, 2nd ed./Isabella Ross/2022/PB 1 copy
 Ross/2022/PB
 102 Precalculus CalcChat and CalcView, 11.ed./Larson, R./2022/Hb Precalculus CalcChat and CalcView, 11.ed./Larson, R./2022/Hb 1 copy
 103 Remote Sensing of Water-Related hazards/Zhang, K./2022/Hb Remote Sensing of Water-Related hazards/Zhang, K./2022/Hb 2 copy
 104 School Leadership for Improved Student Learning/Karen Ang- School Leadership for Improved Student Learning/Karen Ang-Manaig/2022/HB 1 copy
 Manaig/2022/HB
 105 Syllabus Design and Materials Development/Hamed Barjesteh/2022/HB Syllabus Design and Materials Development/Hamed Barjesteh/2022/HB 1 copy
 106 Textbook of Electronics/Devgan, K./2022/Pb 1 copy
 107 Textile Designing (Book with DVD)/3G E-Learning/2023/PB Textile Designing (Book with DVD)/3G E-Learning/2023/PB 1 copy
 108 The Marine Environment and Biodiversity/Kent, M./2022/Pb The Marine Environment and Biodiversity/Kent, M./2022/Pb 1 copy
 109 The Power of geometric algebra computing/Dietmar Hildenbrand/2022/HB The Power of geometric algebra computing/Dietmar Hildenbrand/2022/HB 2 copy
 110 Topics in contemporary mathematical analysis and applications Topics in contemporary mathematical analysis and applications/Hemen Dutta/2021/HB 2 copy
 /Hemen Dutta/2021/HB
 111 Understanding Animal Husbandry, 2nd ed./Florence Carter/2022/PB Understanding Animal Husbandry, 2nd ed./Florence Carter/2022/PB 1 copy
 112 Vegetable and Fruit Farming: The Complete Guide, 2nd ed./ Vegetable and Fruit Farming: The Complete Guide, 2nd ed./Kenneth Lewis/2022/PB 1 copy
 Kenneth Lewis/2022/PB

113 Water Science, Policy, and Management: a global challenge/ Dadson, S.J./2020/Hb 2 copy

Dadson, S.J./2020/Hb

TOTAL

LOT 4

114 Adventures in Social Research 11e/Babbie/2023/pb Adventures in Social Research 11e/Babbie/2023/pb 1 copy

115 Building Surveys 9E/ Glover/ 2023/pb Building Surveys 9E/ Glover/ 2023/pb 1 copy

116 Child 3e/Martorell/2023/pb Child 3e/Martorell/2023/pb 1 copy

117 Fit to be Well:Essentials Concepts 6e/Thygerson/2023/pb Fit to be Well:Essentials Concepts

6e/Thygerson/2023/pb 1 copy

118 General Chemistry The Essential Concepts c22 /Velasquez/ PB General Chemistry The Essential Concepts c22

/Velasquez/ PB 1 copy

119 Managing Emergencies and Crises: Global Perspective 2e/Kapucu/ Managing Emergencies and Crises: Global

Perspective 2e/Kapucu/2023/pb 1 copy

2023/pb

120 Modern Buffet Presentation/McDermott/2020/pb Modern Buffet Presentation/McDermott/2020/pb 1 copy

121 Philosphy: the power of ideas 11e/c2023/Moore/pb Philosphy: the power of ideas 11e/c2023/Moore/pb 1 copy

122 Probability: The Logic of Science /Stokes/2023/PB Probability: The Logic of Science /Stokes/2023/PB 1 copy

123 Project Design for Geomatics Engineers and Surveyors, Second Project Design for Geomatics Engineers and

Surveyors, Second Edition/ Ogaja/2023/hb 1 copy

Edition/ Ogaja/2023/hb

124 Quantity Surveyor's Pocket/ Cartlidge/2022/pb Quantity Surveyor's Pocket/ Cartlidge/2022/pb 1 copy

125 Science Teaching in Secondary Schools/Hoath/2022/pb Science Teaching in Secondary Schools/Hoath/2022/pb 1

copy

126 Understanding Genetics/Torres/2022/pb Understanding Genetics/Torres/2022/pb 1 copy

127 Unit Operations in Winery, Brewery, and Distillery Design/Block/2022/hb Unit Operations in Winery, Brewery, and

Distillery Design/Block/2022/hb 1 copy

128 Visible Learning in Early Childhood/Thunder/2022/pb Visible Learning in Early Childhood/Thunder/2022/pb 1

copy

129 Welding Licensing Exam Study Guide 2e/Miller/2022/pb Welding Licensing Exam Study Guide 2e/Miller/2022/pb

1 copy

TOTAL

LOT 5

130 Advances on Testing and Experimentation in Civil Engineering / Advances on Testing and Experimentation in Civil

Engineering / Chastre, Carlos / 2023 / Hardback 1 copy

Chastre, Carlos / 2023 / Hardback

131 Applied Numerical Methods w/ MATLAB for Engineers & Scientis / 1 copy

Chapra, Steven C. / 2023 / Paperback

132 Engineering Fundamentals \6ed. / Moaveni, Saeed / 2020 Engineering Fundamentals \6ed. / Moaveni, Saeed /

2020 / Paperback 1 copy

/ Paperback

133 Engineering Fundamentals \7ed. / Moaveni, Saeed / 2023 / Paperback Engineering Fundamentals \7ed. /

Moaveni, Saeed / 2023 / Paperback 1 copy

134 Handbook of Transporation and vehicular Engineering / Wang, Handbook of Transporation and vehicular

Engineering / Wang, Amanda / 2023 / Paperback 1 copy

Amanda / 2023 / Paperback

135 Introduction to AutoCAD 2023 for Civil Engineering Applicati / Introduction to AutoCAD 2023 for Civil Engineering

Applicati / Yasmin, Nighat / 2022 / Paperback 1 copy

Yasmin, Nighat / 2022 / Paperback

136 Introduction to Computational Engineering with MATLAB / Introduction to Computational Engineering with

MATLAB / Bower, Timothy / 2023 / Paperback 1 copy

Bower, Timothy / 2023 / Paperback

137 Introduction to Construction Management \2ed / Sherratt, Fred / Introduction to Construction Management \2ed

/ Sherratt, Fred / 2023 / Paperback 1 copy

2023 / Paperback

138 Principles of Geotechnical Engineering \9ed / Das, Braja M. / 2021 / HB Principles of Geotechnical Engineering

\9ed / Das, Braja M. / 2021 / HB 1 copy

139 Research Methods for Construction \5ed. / Research Methods for Construction \5ed. / Fellows, Richard F. / 2022 /

Paperback 1 copy

Fellows, Richard F. / 2022 / Paperback

140 Technical Writing for Engineers and Scientist / Technical Writing for Engineers and Scientist / Finkelstein / 2023 /

Paperback 1 copy

Finkelstein / 2023 / Paperback

TOTAL

*****Nothing Follows*****

LOT 1= Php 350,600.00

LOT 2= Php 76,659.00

LOT 3= Php 394,937.00

LOT 4= Php 102,484.00

LOT 5= Php 69,149.00

TOTAL ABC = Php 993,829.00

PROCUREMENT OF REFERENCES AND TEXTBOOKS BY THE FACULTY AND STUDENTS AS WELL AS SUSTAINABILITY TO

COPC AND AACUP COMPLIANCE- TALISAY CAMPUS/ R. TUBLE

PR# 24-017-0115 01-15-24

MDS 15-101-24-01 01-16-24

Line Items

Item No.	Product/Service Name	Description	Quantity UOM	Budget (PHP)
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i	LOT 1	A Topical Approach to Life - Span Development 11/e./Santrock A Topical Approach to Life - Span Development 11/e./Santrock/2023/PB	1	Lot	350,600.00
2	LOT 2	Handbook of Plumbing / Nair / c2023 / HB Handbook of Plumbing / Nair / c2023 / HB	1	Lot	76,659.00
3	LOT 3	Advanced techniques for collecting statistical data/Moreira/2023/ Advanced techniques for collecting statistical data/Moreira/2023/HBB108B83B74:B110B74:B74:B118	1	Lot	394,937.00
4	LOT 4	Adventures in Social Research 11e/Babbie/2023/pb Adventures in Social Research 11e/Babbie/2023/pb	1	Lot	102,484.00
5	LOT 5	Advances on Testing and Experimentation in Civil Engineering / Advances on Testing and Experimentation in Civil Engineering / Chastre, Carlos / 2023 / Hardback	1	Lot	69,149.00

Created by Rowena De la Vida Prado

Date Created 23/01/2024

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Republic of the Philippines
CARLOS HILADO MEMORIAL STATE UNIVERSITY
 Talisay City, Negros Occidental
 Telephone: (0939) 929 6624
bac.sec@chmsc.edu.ph

REQUEST FOR QUOTATION

PAGE 1 OF 11

Date: JANUARY 22, 2024
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Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than _____ in the return envelope attached herewith.


DR. ANDREW EUSEBIO S.TAN
 BAC Chairman

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ITEM NO.	ITEM & DESCRIPTION (Pls. indicate brand offered)	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
LOT 1					
1	A Topical Approach to Life - Span Development 11/e./Santrock /2023/PB	1	copy		
2	An Introduction to Testing for Drugs of Abuse/Schreiber/2022/PB	1	copy		
3	Analytical Methods for Environmental Contaminants of Emerging Concern/ Fontanals/2022/HB	1	copy		
4	Artificial Intelligence and Quantum Comouter: Advance Wireless networks /Glisc/2022/HB	1	copy		
5	Automotive Handbook/ Bosch/2022/HB	1	copy		
6	Basic Biomechanics 9/e /Hall/2022/PB	1	copy		
7	Biology 6/e./Brooker/2023/PB	1	copy		
8	Chemistry 14/e./Overby/2022/PB	1	copy		
9	Computing Essentials 2023 Making IT Work for You/O'Leary/2023/PB	1	copy		
10	Developing and Administering Early Childhood Education Programs 10/e./ Adams/2022/PB	1	copy		
11	Developmental Profiles Pre - Birth Through Adolescence 9/e. /Marotz/2023/PB	1	copy		
12	Drug Use and Misuse 9/e./Maisto/2022/PB	1	copy		
13	Engineering Design Graphics Sketching, Modeling, and Visualization 3/e./Leake/2022/PB	1	copy		

Date _____ By _____

Released (BAC) _____
 Returned (Supplier) _____

Printed Name/Signature _____

Tel. No./Cellphone No. _____

Date _____



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CARLOS HILADO MEMORIAL STATE UNIVERSITY
Talisay City, Negros Occidental
Telephone: (0939) 929 6624
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ITEM NO.	ITEM & DESCRIPTION (Pls. indicate brand offered)	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
14	Environmental Engineering Sustainable Design 2/e. (HB)	1	copy		
15	Environmental Ethics 3/e./Boylan/2022/PB	1	copy		
16	Environmental Science A Study of Interrelationships 16/e. /Enger/2022/PB	1	copy		
17	Facility Planning and Design c22 / Bedi/HB	1	copy		
18	Health Psychology An Introduction to Behavior and Health 10/e ./Brannon/2022/PB	1	copy		
19	HTML & CSS, Javascript & JQuery, Php & MySQL Set/Duckett/2022/P	1	copy		
20	Human Nutrition Science for Healthy Living 3/e./Stephenson/2022/PB	1	copy		
21	Introduction to Enviromental Engineering 6/e./Davis/2023/ PB	1	copy		
22	M: Marketing 8/e./ Grewal/2023/PB	1	copy		
23	Management Leading & Collaborating in a Competitive World 15/e ./Bateman/2023/PB	1	copy		
24	Marriages and Families Intimacy, Diversity, and Strengths 10/e ./Olson/2022/pb	1	copy		
25	Organizational Behavior IMproving Performance and Commitment in the Workplace 8/e./Colquitt/2023	1	copy		
26	Political Masculinity/Kaiser/2022/PB	1	copy		
27	Positive Child Guidance 9/e./Miller/2023/PB	1	copy		
28	Practical Guide to Diagnostic Parasitology 3/e/Garcia/2021/PB	1	copy		

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REQUEST FOR QUOTATION

PAGE 3 OF 11

Date: JANUARY 22, 2024

Quotation No. 24-004

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BAC Chairman

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29	Practical Industrial Cybersecurity ICS, Industry 4.0, and IIoT/ Brooks/2022/PB	1	copy		
30	Psychology Perspectives and Connections 5/e./Feist/2022/PB	1	copy		
31	Read & Think French Premium 3/e./2022/PB	1	copy		
32	Reading from Programming with JAVA /McMullen/2023/PB	1	copy		
33	Residential Interior Design A Guide to Planing Spaces 4/e./Mitton /2021/PB	1	copy		
34	Schaum's Outline of Engineering Mechanics Dynamics 7/e./2021/PB	1	copy		
35	Schaum's Outline of Engineering Mechanics: Statics 7/e./2021/PB	1	copy		
36	Search Engine Optimization All in One for Dummies 4/e./Clay/2022/PB	1	copy		
37	Social Psychology and Human Nature 5/e./Baumeister/2021/HB	1	copy		
38	Sports Psychology for Dummies 2/e./Smith/2022/PB	1	copy		
39	Statistical Quality Control Using Minitab, R, JMP and Python / Gupta/2021/HB	1	copy		
40	Structural Anthropology ZEro/Strauss/2022/PB	1	copy		
41	Study Guide for The Codes Guidebook for Interiors 8/e. /Kennon/2022/PB	1	copy		
42	The Addiction Treatment Planner6/e./ Perkinson/2022/PB	1	copy		
43	The Codes Guidebook for Interiors 8e/.Kennon/2022/HB	1	copy		

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ITEM NO.	ITEM & DESCRIPTION (Pls. indicate brand offered)	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
44	The European Reformations 3/e./Lindberg/2021/PB	1	copy		
45	The Handbook of Language and Speech Disorders 2/e./Damico /2021/HB	1	copy		
46	The Political Philosophy of AI/Coeckelbergh/2022/HB	1	copy		
47	The Science and Engineering of Materials Enhanced 7/e./Askeland /2022/PB	1	copy		
48	The Science of Plants Inside their secret World/DK/2022/HB	1	copy		
49	Theories in Social Psychology 2/e./Chadee/2022/PB	1	copy		
50	Understanding Nutrition 16/e./whitney/2022/HB	1	copy		
51	User Experience Research Discover What Cutomers Really Want /Gage/2022/PB	1	copy		
52	What is Early Modern History/Hanks/2021/PB	1	copy		
53	Writing Scientific Research Articles Strategy and Steps 3/e./ Cargill/2021/PB	1	copy		
	TOTAL				
	LOT 2				
54	Handbook of Plumbing / Nair / c2023 / HB	1	copy		
55	Intentional Interviewing and Counselling / Ivey / c2023 / PB	1	copy		
56	Measurement and Evaluation in Physical Education / Middleton / c2022 / HB	1	copy		

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ITEM NO.	ITEM & DESCRIPTION (Pls. indicate brand offered)	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
57	Programming Languages: Principles and Practices / Garrett / c2022 / HB	1	copy		
58	Reclaiming Lives from Sexual Violence / Johns / c2022 / PB	1	copy		
59	Second Language Pronunciation / Levis / c2022 / PB	1	copy		
60	Social Skills Activities, 3ed / Mannix / c2022 / PB	1	copy		
61	Successful Writing for Qualitative Researchers / Woods / c2022 / PB	1	copy		
62	Sustaining Action Research / Burns / c2022 / PB	1	copy		
63	Technology Enhanced Language Learning: Covid 19's Impact on Digitalization of Education / Barjesteh / c2022 / HB	1	copy		
64	Therapeutic Interviewing / Reiter / c2022 / PB	1	copy		
65	Tile Installation Simplified / Sharma / c2023 / HB	1	copy		
66	Voices from Women Leaders on Success in Higher Education / Cozza / c2022 / PB	1	copy		
	TOTAL				
	LOT 3				
67	Advanced techniques for collecting statistical data/Moreira/2023/HBB108B83B74:B110B74:B74:B118	1	copy		
68	Agriculture: Science and Technology, 2nd ed./Alastair Joseph/2022/PB	1	copy		
69	Algebraic Topology/Clark Bray/2021/PB	2	copy		

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ITEM NO.	ITEM & DESCRIPTION (Pls. indicate brand offered)	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
70	Aquaculture: An Introductory Text, 2nd ed./Diana Fletcher/2022/PB	1	copy		
71	Basic Foods (2nd Edition) (Book with DVD)/3G E-Learning/2022/PB	1	copy		
72	Basic Nutrition (2nd Edition) (Book with DVD)/3G E-Learning/2022/PB	1	copy		
73	Calculus Early Transcendentals/Anton, H./2022/Pb	1	copy		
74	Calculus with CalcChat and CalcView, 12.ed./Larson, R./2023/Hb	1	copy		
75	Child Development (2nd Edition)/3G E-Learning/2022/PB	1	copy		
76	Civil Engineering: Design, Construction and Maintenance of Buildings/Wang, A./2023/PB	2	copy		
77	Classical Sociological Theory, 4 ed./Calhoun, C./2022/PB	1	copy		
78	Consumer Behavior: Building Marketing Strategy, 2nd ed./Amy Nelson/2022/PB	1	copy		
79	Contemporary Sociological theory, 4.ed./Caalhoun, C./2022/Pb	1	copy		
80	Digital Electronics: A Practical Approach, 2nd ed./Kate Timberlake/2022/PB	1	copy		
81	Digital Literacies/Pegrum, M./2022/Pb	1	copy		
82	Education in Sport and Physical Activity: Future Directions and Global Perspectives/Pertry, K./2022/Hb	1	copy		
83	Effective Teaching strategies Lessons from Research and Practice /Killen, R./2022/Pb	1	copy		
84	Electrical Engineering/Curtis, S./2023/Pb	2	copy		

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85	Engineering Graphics/Bhardwaj, A./2022/Hb	1	copy		
86	Essential Soil Science, 2nd ed./Simon Miller/2022/PB	1	copy		
87	Essentials of Educational Technology/Meena Kumari/2022/HB	1	copy		
88	Essentials of Entrepreneurship, 2nd ed./Zoe Wright/2022/PB	1	copy		
89	Food Packaging Handbook, 2nd ed./Jasmine Harris/2022/PB	1	copy		
90	Food Processing Technology, 2nd ed./Travis Summers/2022/PB	1	copy		
91	Food Safety: Theory and Practice, 2nd ed./Dennis Freeman/2022/PB	1	copy		
92	Fundamentals of Residential Construction 5th ed./Allen. E./2022/Hb	1	copy		
93	Garment Construction (Book with DVD)/3G E-Learning/2023/PB	1	copy		
94	Handbook of Food Engineering, 2nd ed./Travis Summers/2022/PB	1	copy		
95	Inorganic Chemistry 2nd ed./3G E-Learning/2023/PB	1	copy		
96	Internal Combustion Engine: Engineering Fundamentals/Vaughn, A./2023/Pb	2	copy		
97	Lifetime Physical Fitness & Wellness: A Personalized Program, 16.ed./Hoeger, W.W.K./2022/Pb	1	copy		
98	Menu Design and Revenue Management c22 /Arenas/ PB	2	copy		
99	Modern Cryptography: Applied Mathematics for Encryption and Information Security/ Easttom/2021/HB	1	copy		
100	Modern Diesel Technology: Light Duty Diesels,	1	copy		

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	2.ed./Bennett, S./2022/Pb				
101	Nutrition Science: Concepts and Applications, 2nd ed./Isabella Ross/2022/PB	1	copy		
102	Precalculus CalcChat and CalcView, 11.ed./Larson, R./2022/Hb	1	copy		
103	Remote Sensing of Water-Related hazards/Zhang, K./2022/Hb	2	copy		
104	School Leadership for Improved Student Learning/Karen Ang-Manaig/2022/HB	1	copy		
105	Syllabus Design and Materials Development/Hamed Barjesteh/2022/HB	1	copy		
106	Textbook of Electronics/Devgan, K./2022/Pb	1	copy		
107	Textile Designing (Book with DVD)/3G E-Learning/2023/PB	1	copy		
108	The Marine Environment and Biodiversity/Kent, M./2022/Pb	1	copy		
109	The Power of geometric algebra computing/Dietmar Hildenbrand/2022/HB	2	copy		
110	Topics in contemporary mathematical analysis and applications /Hemen Dutta/2021/HB	2	copy		
111	Understanding Animal Husbandry, 2nd ed./Florence Carter/2022/PB	1	copy		
112	Vegetable and Fruit Farming: The Complete Guide, 2nd ed./ Kenneth Lewis/2022/PB	1	copy		
113	Water Science, Policy, and Management: a global challenge/ Dadson, S.J./2020/Hb	2	copy		
	TOTAL				

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ITEM NO.	ITEM & DESCRIPTION (Pls. indicate brand offered)	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
LOT 4					
114	Adventures in Social Research 11e/Babbie/2023/pb	1	copy		
115	Building Surveys 9E/ Glover/ 2023/pb	1	copy		
116	Child 3e/Martorell/2023/pb	1	copy		
117	Fit to be Well:Essentials Concepts 6e/Thygerson/2023/pb	1	copy		
118	General Chemistry The Essential Concepts c22 /Velasquez/ PB	1	copy		
119	Managing Emergencies and Crises: Global Perspective 2e/Kapucu/ 2023/pb	1	copy		
120	Modern Buffet Presentation/McDermott/2020/pb	1	copy		
121	Philosophy: the power of ideas 11e/c2023/Moore/pb	1	copy		
122	Probability: The Logic of Science /Stokes/2023/PB	1	copy		
123	Project Design for Geomatics Engineers and Surveyors, Second Edition/ Ogaja/2023/hb	1	copy		
124	Quantity Surveyor's Pocket/ Cartledge/2022/pb	1	copy		
125	Science Teaching in Secondary Schools/Hoath/2022/pb	1	copy		
126	Understanding Genetics/Torres/2022/pb	1	copy		
127	Unit Operations in Winery, Brewery,and Distillery Design/Block/2022/hb	1	copy		
128	Visible Learning in Early Childhood/Thunder/2022/pb	1	copy		
129	Welding Licensing Exam Study Guide 2e/Miller/2022/pb	1	copy		
TOTAL					

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ITEM NO.	ITEM & DESCRIPTION (Pls. indicate brand offered)	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
	LOT 5				
130	Advances on Testing and Experimentation in Civil Engineering / Chastre, Carlos / 2023 / Hardback	1	copy		
131	Applied Numerical Methods w/ MATLAB for Engineers & Scientis / Chapra, Steven C. / 2023 / Paperback	1	copy		
132	Engineering Fundamentals \6ed. / Moaveni, Saeed / 2020 / Paperback	1	copy		
133	Engineering Fundamentals \7ed. / Moaveni, Saeed / 2023 / Paperback	1	copy		
134	Handbook of Transporation and vehicular Engineering / Wang, Amanda / 2023 / Paperback	1	copy		
135	Introduction to AutoCAD 2023 for Civil Engineering Applicati / Yasmin, Nighat / 2022 / Paperback	1	copy		
136	Introduction to Computational Engineering with MATLAB / Bower, Timothy / 2023 / Paperback	1	copy		
137	Introduction to Construction Management \2ed / Sherratt, Fred / 2023 / Paperback	1	copy		
138	Principles of Geotechnical Engineering \9ed / Das, Braja M. / 2021 / HB	1	copy		
139	Research Methods for Construction \5ed. / Fellows, Richard F. / 2022 / Paperback	1	copy		

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140	Technical Writing for Engineers and Scientist / Finkelstein / 2023 / Paperback	1	copy		
	TOTAL				
	*****Nothing Follows*****				
	LOT 1= Php 350,600.00				
	LOT 2= Php 76,659.00				
	LOT 3= Php 394,937.00				
	LOT 4= Php 102,484.00				
	LOT 5= Php 69,149.00				
	TOTAL ABC = Php 993,829.00				
	PROCUREMENT OF REFERENCES AND TEXTBOOKS BY THE FACULTY AND STUDENTS AS WELL AS SUSTAINABILITY TO COPC AND AACUP COMPLIANCE- TALISAY CAMPUS/ R. TUBLE				
	PR# 24-017-0115 01-15-24				
	MDS 15-101-24-01 01-16-24				

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Wednesday, January 17, 2024 07:46 PM

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Bid Supplement

Reference Number 10457773
 Title Procurement of University Vehicles (2nd Publication)
 Category Vehicles

	Bid Supplement No.	Title	Type	Published
1	10457773-01	Addendum No. 1	Addendum	17/01/2024

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Bid Supplement Abstract

Reference Number 10457773
Title Procurement of University Vehicles (2nd Publication)
Category Vehicles

Type Addendum
Bid Supplement No. 10457773-01
Title Addendum No. 1
Area of Delivery/Location Negros Occidental
Delivery Period/Contract Duration 60 Day/s
Contact Person Rowena De la Vida Prado
Description Kindly see Addendum and Revised TOR, BOQ, SOR and Technical Specifications.

Note: Click the document name to view the attachment.

Document Name	Document Type	Content	Format
Bill of Quantities (Revised)	Electronic	Supporting Documents	Legal 8.5 x 14
Technical Specifications (Revised)	Electronic	Specifications	Legal 8.5 x 14
Addendum No. 1	Electronic	Bid Bulletin	Legal 8.5 x 14
Schedules of Requirements (Revised)	Electronic	Supporting Documents	Legal 8.5 x 14
Terms of Reference (Revised)	Electronic	Supporting Documents	Legal 8.5 x 14

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General Services Office

Terms of Reference for the Procurement of 2 Units University Vehicles

1. INTRODUCTION

This document outlines the Terms of Reference (TOR) for the procurement of 5 units university vehicles for CARLOS HILADO MEMORIAL STATE UNIVERSITY. The purpose of this procurement is to acquire reliable and efficient vehicles that will support the transportation needs of the university for various academic and administrative purposes.

2. BACKGROUND

To ensure the smooth functioning of its various departments, faculties, and administrative units, the university requires a fleet of vehicles for transportation.

3. SCOPE and REFERENCES

The scope of this procurement includes the following:

3.1. Procurement of Vehicles

The selected supplier/bidder shall provide brand-new vehicles/s, complying with the specifications outlined in Section 4.

3.2. Supply and Delivery

The supplier/bidder shall be responsible for the safe delivery of the vehicles to the university premises, including all necessary documentation, registration, and insurance. They will also provide training on the operation and maintenance of vehicles.

3.3. Warranty and After-Sales Preventive Maintenance Services

3.3.1 The selected supplier/bidder must offer a comprehensive warranty for 3 years.

3.4 Special Inclusions:

3.4.1 The Supplier shall provide the following for every unit:

- a) 1 Year Comprehensive Insurance & TPL Insurance
- b) 3 years LTO Registration
- c) Window Tint
- d) Seat Cover & Matting (All Seats)
- e) Early Warning Device
- f) Tools & Jack
- g) 1 Spare Tire &
- h) 15L Fuel

4. VEHICLE SPECIFICATIONS

The university expects the following specifications for the following vehicles:



General Services Office

4.1 For MPV Unit

Specifications:

Transmission Range: \geq 5-Speed Manual, Engine Displacement : \leq 2,800 cc, Fuel Type: Diesel, Engine Type: 4-Cylinder, In-Line 16 Valve, Double Overhead Camshaft (Variable Nozzle Turbo Charger w/ Intercooler), Max Power Output in Ps :170 / 3600 rpm and Max. Torque : 343 N-m, For Suspension: Independent coil spring, double-wishbone with stabilizer suspension for the front and 4-link coil spring system for the rear, Steering: Rack and Pinion, Min Tire Size: 205/65R16 Alloy, Minimum Dimensions: Length:4,735 mm, Width:1,830 mm, Height :1,795 mm

Minimum Features:

Hill Start Assist, Front Parking Sensors, Rear Parking Sensors 7-inch Infotainment system with 6 Speakers, Connectivity AM / FM / Bluetooth / USB / AUX / Voice Command, Apple Carplay + Android Auto + Smart Device Link, Automatic Climate Control, Navigation Ready, Keyless Entry, All Powered, ACU: Automatic Climate Control, Color: Black

4.2 Passenger's VAN Unit

Specifications:

- Transmission: \geq 6-Speed Manual, Engine Displacement \leq 2800cc, Engine Type 4 Cylinders , n-line Type 16-Valve DOHC, Maximum Output :176 ps / 3,400 rpm, Maximum Torque: 420 Nm / 1,400 , Fuel Type: Diesel, Min. Ground Clearance:175 mm, Dimensions: Length>5,265 mm, Width>1,950 mm, Height>1,990 mm

Minimum Features:

- Anti-lock Brake System (ABS) w/ Brake Assist, Immobilizer, Security Alarm, Stability Control, Electronic Door Locks, Speed Sensing Door Locks, Cruise Control, Rear Parking Sensors, All Powered, Hill Start Assist, Steering Wheel Audio Control, Display Audio with CD, DVD, Mp3, FLAC, T-Link for Apple and Android, and K23 Technology via 6 speakers, Aux, Bluetooth, T-Link (Apple and Android), and USB, Color: Pearl Tinting

5. QUALIFICATION CRITERIA FOR SUPPLIERS

To be eligible for consideration, the supplier/bidder must meet the following criteria:

- Must be a registered and reputable automotive supplier.
- Must have experience in providing similar vehicles to academic institutions or organizations.
- OTHERs: Must provide documents required by BAC Office (RA 9184) for public bidding.

6. SELECTION PROCESS

6.1 CHMSU reserves the right to accept or reject any bids/proposal and to enter negotiations with one or more suppliers/bidders if necessary.

6.2 The submitted Bids/proposals shall be compliant on the following criteria:

- Compliance with vehicle specifications (section 4).
- Price competitiveness.
- Compliance with vehicle Warranty and after-sales services (section 3.3).
- Compliance with submission instructions from CHMSU BAC office.

7. TIMELINE & DELIVERY

Delivery : 60 Calendar Days

Section VI. Schedules of Requirements

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery to the project site.

Item #	Description	Quantity	Total	Delivered, Weeks/Months
1	MULTI-PURPOSE VEHICLE (MPV)	1	1	
	Specifications:			
	Transmission Range: ≥ 5-Speed Manual, Engine Displacement: ≤ 2,800 cc, Fuel Type: Diesel, Engine Type: 4-Cylinder, In-Line 16 Valve, Double Overhead Camshaft (Variable Nozzle Turbo Charger w/ Intercooler), Max Power Output in Ps :170 / 3600 rpm and Max. Torque : 343 N-m, For Suspension: Independent coil spring, double-wishbone with stabilizer suspension for the front and 4-link coil spring system for the rear, Steering: Rack and Pinion, Min Tire Size: 205/65R16 Alloy			
	Minimum Dimensions: Length:4,735 mm, Width:1,830 mm Height :1,795 mm			
	Minimum Features:			
	Hill Start Assist, Front Parking Sensors, Rear Parking Sensors			
	7-inch Infotainment system with 6 Speakers, Connectivity AM / FM / Bluetooth / USB / AUX / Voice Command			
	Apple Carplay + Android Auto + Smart Device Link, Automatic Climate Control, Navigation Ready, Keyless Entry, All Powered			
	ACU: Automatic Climate Control, Color: Black			
	Including:			
	1 Year Comprehensive Insurance & TPL Insurance			
	3 years LTO Registration			
	Window Tint			
	Seat Cover & Matting (All Seats)			
	Early Warning Device			
	Tools, Jack, 1 Spare Tire & 15L Fuel			
2	PASSENGER'S VAN	1	1	
	Specifications:			
	Transmission: ≥ 6-Speed Manual, Engine Displacement ≤ 2800cc, Engine Type 4 Cylinders , n-line Type 16-Valve DOHC, Maximum Output :176 ps / 3,400 rpm, Maximum Torque: 420 Nm / 1,400 , Fuel Type: Diesel, Min. Ground Clearance:175 mm, Dimensions: Length>5,265 mm Width>1,950 mm,Height>1,990 mm			
	Minimum Features:			
	Anti-lock Brake System (ABS) w/ Brake Assist, Immobilizer, Security Alarm, Stability Control, Electronic Door Locks, Speed Sensing Door Locks, Cruise Control, Rear Parking Sensors, All Powered, Hill Start Assist, Steering Wheel Audio Control, Display Audio with CD, DVD, Mp3, FLAC, T-Link for Apple and Android, and K23 Technology via 6 speakers, Aux, Bluetooth, T-Link (Apple and Android), and USB, Color: Pearl Tonning			
	Including:			
	1 Year Comprehensive Insurance & TPL Insurance			
	3 years LTO Registration			
	Window Tint			
	Seat Cover & Matting (All Seats)			
	Early Warning Device			
	Tools, Jack, 1 Spare Tire & 15L Fuel			
	-x-x-x-x-x-x-x-x-x-x-nothing follows-x-x-x-x-x-x-x-x-x-x-			
	TOTAL ABC = Php 4,300,000.00			
	PR # 24-005-1018 10-18-2023/J. Alvaran			
	MDS 05-101-24-01 01-02-2024			
	Note: All items should be delivered within Sixty (60) calendar days after receipt of notice to proceed.			

Section VII. Technical Specifications

Item	Specification	Statement of Compliance
		<p>Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidders statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the provisions of ITB Clause 3.1(a.2) and/or GCC Clause 2.1(a.2).</p>
1	<p>MULTI-PURPOSE VEHICLE (MPV)</p> <p>Specifications:</p> <p>Transmission Range: ≥ 5-Speed Manual, Engine Displacement: ≤ 2,800 cc, Fuel Type: Diesel, Engine Type: 4-Cylinder, In-Line 16 Valve, Double Overhead Camshaft (Variable Nozzle Turbo Charger w/ Intercooler), Max Power Output in Ps :170 / 3600 rpm and Max. Torque : 343 N-m, For Suspension: Independent coil spring, double-wishbone with stabilizer suspension for the front and 4-link coil spring system for the rear, Steering: Rack and Pinion, Min Tire Size: 205/65R16 Alloy Minimum Dimensions: Length:4,735 mm, Width:1,830 mm Height :1,795 mm</p> <p>Minimum Features:</p> <p>Hill Start Assist, Front Parking Sensors, Rear Parking Sensors 7-inch Infotainment system with 6 Speakers, Connectivity AM / FM / Bluetooth / USB / AUX / Voice Command Apple Carplay + Android Auto + Smart Device Link, Automatic Climate Control, Navigation Ready, Keyless Entry, All Powered ACU: Automatic Climate Control, Color: Black</p> <p>Including:</p> <p>1 Year Comprehensive Insurance & TPL Insurance 3 years LTO Registration Window Tint Seat Cover & Matting (All Seats) Early Warning Device Tools, Jack, 1 Spare Tire & 15L Fuel</p>	
2	<p>PASSENGER'S VAN</p> <p>Specifications:</p> <p>Transmission: ≥ 6-Speed Manual, Engine Displacement ≤ 2800cc, Engine Type 4 Cylinders , n-line Type 16-Valve DOHC, Maximum Output :176 ps / 3,400 rpm, Maximum Torque: 420 Nm / 1,400 , Fuel Type: Diesel, Min. Ground</p>	

Clearance:175 mm, Dimensions: Length>5,265 mm	
Width>1,950 mm,Height>1,990 mm	
Minimum Features:	
Anti-lock Brake System (ABS) w/ Brake Assist, Immobilizer,	
Security Alarm, Stability Control, Electronic Door Locks, Speed	
Sensing Door Locks, Cruise Control, Rear Parking Sensors,	
All Powered, Hill Start Assist, Steering Wheel Audio Control,	
Display Audio with CD, DVD, Mp3, FLAC, T-Link for Apple and	
Android, and K23 Technology via 6 speakers, Aux, Bluetooth,	
T-Link (Apple and Android), and USB Color: Pearl Tinting	
Including:	
1 Year Comprehensive Insurance & TPL Insurance	
3 years LTO Registration	
Window Tint	
Seat Cover & Matting (All Seats)	
Early Warning Device	
Tools, Jack, 1 Spare Tire & 15L Fuel	
-x-x-x-x-x-x-x-x-x-x-nothing follows-x-x-x-x-x-x-x-x-x-x-	
TOTAL ABC = Php 4,300,000.00	
PR # 24-005-1018 10-18-2023/J. Alvaran	
MDS 05-101-24-01 01-02-2024	



**CARLOS HILADO MEMORIAL STATE UNIVERSITY
BIDS AND AWARDS COMMITTEE**

Talisay City, Negros Occidental
Mobile No.: 0939-9296624

Project Reference No: **CHMSU 24-006-0104-G**
 Name of the Project: **PROCUREMENT OF UNIVERSITY VEHICLES (2ND PUBLICATION)**
 Location of the Project: **TALISAY CAMPUS**
REVISED

page 1 of 2

BILL OF QUANTITIES

Date: _____

Item No.	Qty	Unit	ARTICLES and DESCRIPTION	ABC/ UNIT	Unit Price	Total Price
1	1	unit	MULTI-PURPOSE VEHICLE (MPV)	1,800,000.00		
			Specifications:			
			Transmission Range: ≥ 5-Speed Manual, Engine Displacement: ≤ 2,800 cc, Fuel Type: Diesel, Engine Type: 4-Cylinder, In-Line 16 Valve, Double Overhead Camshaft (Variable Nozzle Turbo Charger w/ Intercooler), Max Power Output in Ps :170 / 3600 rpm and Max. Torque : 343 N-m, For Suspension: Independent coil spring, double-wishbone with stabilizer suspension for the front and 4-link coil spring system for the rear, Steering: Rack and Pinion, Min Tire Size: 205/65R16 Alloy			
			Minimum Dimensions: Length:4,735 mm, Width:1,830 mm			
			Height :1,795 mm			
			Minimum Features:			
			Hill Start Assist, Front Parking Sensors, Rear Parking Sensors			
			7-inch Infotainment system with 6 Speakers, Connectivity AM / FM / Bluetooth / USB / AUX / Voice Command			
			Apple Carplay + Android Auto + Smart Device Link, Automatic Climate Control, Navigation Ready, Keyless Entry, All Powered			
			ACU: Automatic Climate Control, Color: Black			
			Including:			
			1 Year Comprehensive Insurance & TPL Insurance			
			3 years LTO Registration			
			Window Tint			
			Seat Cover & Matting (All Seats)			
			Early Warning Device			
			Tools, Jack, 1 Spare Tire & 15L Fuel			
2	1	unit	PASSENGER'S VAN	2,500,000.00		
			Specifications:			
			Transmission: ≥ 6-Speed Manual, Engine Displacement ≤ 2800cc, Engine Type 4 Cylinders , n-line Type 16-Valve DOHC, Maximum Output :176 ps / 3,400 rpm, Maximum Torque: 420 Nm / 1,400 , Fuel Type: Diesel, Min. Ground Clearance:175 mm, Dimensions: Length>5,265 mm			
			Width>1,950 mm,Height>1,990 mm			
			Minimum Features:			
			Anti-lock Brake System (ABS) w/ Brake Assist, Immobilizer, Security Alarm, Stability Control, Electronic Door Locks, Speed Sensing Door Locks, Cruise Control, Rear Parking Sensors, All Powered, Hill Start Assist, Steering Wheel Audio Control, Display Audio with CD, DVD, Mp3, FLAC, T-Link for Apple and			

Signature of Bidder _____
 Name of Firm _____
 Date _____



Carlos Hilado Memorial State University

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Bids and Awards Committee

**SUPPLEMENTAL/BID BULLETIN
ADDENDUM NO. 1
10457773/CHMSU 24-006-0104-G
January 16, 2024**

This Addendum No. 1 is issued for clarification of Bidders with regard to the specifications of bidding documents for the **Procurement of University Vehicles (2nd Publication) per Reference Number 10457773/CHMSU 24-006-0104-G**. This shall form an integral part of the Documents.

PARTICULARS (AS PUBLISHED)	RECTIFICATION (SHOULD BE)
BILL OF QUANTITIES	BILL OF QUANTITIES
<p>2. PASSENGER'S VAN Specifications: Transmission: ≥ 6-Speed Manual, Engine Displacement ≤ 2800cc, Engine Type 4 Cylinders , n-line Type 16-Valve Minimum Features: Anti-lock Brake System (ABS) w/ Brake Assist, Immobilizer, Security Alarm, Stability Control, Electronic Door Locks, Speed, Sensing Door Locks, Cruise Control, Rear Parking Sensors, All Powered, Hill Start Assist, Steering Wheel Audio Control, Display Audio with CD, DVD, Mp3, FLAC, T-Link for Apple and Android, and K23 Technology via 6 speakers, Aux, Bluetooth, T-Link (Apple and Android), and USB</p> <p>TERMS OF REFERENCE</p> <p>3.3. Warranty and After-Sales Preventive Maintenance Services</p> <p>3.3.1 The selected supplier/bidder must offer a comprehensive warranty for 3 years.</p> <p>3.3.2 The selected supplier or bidder shall provide the following free preventive maintenance services (PMS) for a period of 2 years or 10,000 kilometers, whichever comes first</p> <p>a) Regular scheduled maintenance (e.g., oil changes, filter replacements, brake inspections, tire rotations, etc.).</p> <p>b) Inspection and servicing of critical vehicle components.</p> <p>c) Warranty service for vehicle defects.</p>	<p>2. PASSENGER'S VAN Specifications: Transmission: ≥ 6-Speed Manual, Engine Displacement ≤ 2800cc, Engine Type 4 Cylinders , n-line Type 16-Valve Minimum Features: Anti-lock Brake System (ABS) w/ Brake Assist, Immobilizer, Security Alarm, Stability Control, Electronic Door Locks, Speed, Sensing Door Locks, Cruise Control, Rear Parking Sensors, All Powered, Hill Start Assist, Steering Wheel Audio Control, Display Audio with CD, DVD, Mp3, FLAC, T-Link for Apple and Android, and K23 Technology via 6 speakers, Aux, Bluetooth, T-Link (Apple and Android), and USB, Color: Pearl Tinting</p> <p>TERMS OF REFERENCE</p> <p>3.3. Warranty and After-Sales Preventive Maintenance Services</p> <p>3.3.1 The selected supplier/bidder must offer a comprehensive warranty for 3 years.</p>





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Bids and Awards Committee

- d) Maintenance record keeping and reporting / CRN.
- e) Any other services necessary to ensure the vehicles' optimal performance and safety.

3.4 Special Inclusions:

3.4.1 The Supplier shall provide the following for every unit:

- a) 1 Year Comprehensive Insurance & TPL Insurance
- b) 3 years LTO Registration
- c) Window Tint
- d) Seat Cover & Matting (All Seats)
- e) Early Warning Device
- f) Tools & Jack
- g) 1 Spare Tire &
- h) 15L Fuel
- i) Dash Cam

DELIVERY DURATION/PERIOD:

Seventy-Five (75) Calendar Days

3.4 Special Inclusions:

3.4.1 The Supplier shall provide the following for every unit:

- j) 1 Year Comprehensive Insurance & TPL Insurance
- k) 3 years LTO Registration
- l) Window Tint
- m) Seat Cover & Matting (All Seats)
- n) Early Warning Device
- o) Tools & Jack
- p) 1 Spare Tire &
- q) 15L Fuel

DELIVERY DURATION/PERIOD:

Sixty (60) Calendar Days

For guidance and information of all concerned.

For the BAC:

ANDREW EUSEBIO S. TAN, Ph.D.

BAC Chairperson
Ref

Received by the Bidder: _____

_____ Date



M bac.sec@chmsc.edu.ph
☎ (034) 712 0005 local 142
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